



The Messengers

By Candido Francisco Xavier

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Someone reading one of the books by the spirit Andre Luiz might think it is pure fiction. In the Preface to *The Messengers*, the spirit Emmanuel acknowledges this possible reaction, explaining that it is “Because the landscapes, observations, activities and events it depicts seem so physical.” Accustomed to a vague, nebulous and idle notion of Heaven, the reader may be taken aback by the activities of discarnate human beings as they continue to learn and work for the Good in the spirit communities they inhabit as they proceed on their evolutionary journey. The reader might also be surprised that these discarnates actually take part in the lives

and relationships of the incarnate residents of the material world. Discarnate spirits who have not managed to fully disengage themselves from their bodies do not realize that they have “died” and they remain attached to the things, situations and persons of the physical realm. *The Messengers* reveals the intense, organized, disciplined and productive activity of spirits devoted to working for Jesus in the physical and spiritual realms. Emmanuel explains that the book is “... a partial account of one week of spiritual work by messengers of the Good as they work alongside incarnate humans. Above all, it portrays the character of a conscientious emissary and generous benefactor in the person of Aniceto, and it stresses the need for moral discipline for those who devote themselves to the noble activities of the faith in the arena of service.” Andre Luiz’s account will enable the reader of *The Messengers* to understand that human beings are immersed in an ocean of interactions with their discarnate brothers and sisters, and consequently they sometimes experience the unpleasant and negative effects of the interference of adversaries and enemies whom they made as a result of acts and omissions in their present or past lives. However, they may always rely on the help of good spirits if they endeavor to connect with them through prayer, spiritual study and doing the Good.

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Someone reading one of the books by the spirit Andre Luiz might think it is pure fiction. In the Preface to The Messengers, the spirit Emmanuel acknowledges this possible reaction, explaining that it is “Because the landscapes, observations, activities and events it depicts seem so physical.” Accustomed to a vague, nebulous and idle notion of Heaven, the reader may be taken aback by the activities of discarnate human beings as they continue to learn and work for the Good in the spirit communities they inhabit as they proceed on their evolutionary journey. The reader might also be surprised that these discarnates actually take part in the lives

and relationships of the incarnate residents of the material world. Discarnate spirits who have not managed to fully disengage themselves from their bodies do not realize that they have “died” and they remain attached to the things, situations and persons of the physical realm. Vindictive, rancorous discarnate obsessors inhabit both existential planes. The Messengers reveals the intense, organized, disciplined and productive activity of spirits devoted to working for Jesus in the physical and spiritual realms. Emmanuel explains that the book is “... a partial account of one week of spiritual work by messengers of the Good as they work alongside incarnate humans. Above all, it portrays the character of a conscientious emissary and generous benefactor in the person of Aniceto, and it stresses the need for moral discipline for those who devote themselves to the noble activities of the faith in the arena of service.” Andre Luiz’s account will enable the reader of The Messengers to understand that human beings are immersed in an ocean of interactions with their discarnate brothers and sisters, and consequently they sometimes experience the unpleasant and negative effects of the interference of adversaries and enemies whom they made as a result of acts and omissions in their present or past lives. However, they may always rely on the help of good spirits if they endeavor to connect with them through prayer, spiritual study and doing the Good.

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